

## SEGi UNIVERSITY RESEARCH FUND APPLICATION FORM

A	TITLE OF PROPOSED RESEARCH				
B	DETAILS OF RESEARCHER				
B (i)	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">Name of Project Leader:</td> <td style="width: 40%; border: none;">IC/ Passport Number:</td> </tr> </table>	Name of Project Leader:	IC/ Passport Number:		
Name of Project Leader:	IC/ Passport Number:				
B (ii)	<p>Position (Please tick [ <input type="checkbox"/> ]):</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"><input type="checkbox"/> Professor</td> <td style="width: 50%; border: none;"><input type="checkbox"/> Associate Professor</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Senior Lecturer</td> <td style="border: none;"><input type="checkbox"/> Lecturer</td> </tr> </table> <p>Qualification (Please tick [ <input type="checkbox"/> ]): Master <input type="checkbox"/>      PhD <input type="checkbox"/></p>	<input type="checkbox"/> Professor	<input type="checkbox"/> Associate Professor	<input type="checkbox"/> Senior Lecturer	<input type="checkbox"/> Lecturer
<input type="checkbox"/> Professor	<input type="checkbox"/> Associate Professor				
<input type="checkbox"/> Senior Lecturer	<input type="checkbox"/> Lecturer				
B (iii)	Faculty/School/Centre (Please provide full address):				
B (iv)	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">Office Telephone No.:</td> <td style="width: 40%; border: none;">Handphone No.:</td> </tr> </table>	Office Telephone No.:	Handphone No.:		
Office Telephone No.:	Handphone No.:				
B (v)	E-mail Address:				
B (vi)	Date of First Appointment with SEGi University:				

<b>B (vii)</b>	<b>Type of Service (Please tick [ √ ]):</b> <input type="checkbox"/> <b>Permanent</b> <input type="checkbox"/> <b>Contract (State contract expiry date):</b>
<b>C RESEARCH INFORMATION</b>	
<b>C (i)</b>	<b>Research Area (Please tick [ √ ]):</b>  <b>A. Pure and Applied Sciences</b> <input type="checkbox"/> Chemistry <input type="checkbox"/> Physics <input type="checkbox"/> Biology <input type="checkbox"/> Biochemistry <input type="checkbox"/> Materials Science <input type="checkbox"/> Mathematics <input type="checkbox"/> Computer Science <input type="checkbox"/> Biotechnology and Biophysic <input type="checkbox"/> Statistics  <b>B. Technology and Engineering</b> <input type="checkbox"/> Mechanical & Manufacturing <input type="checkbox"/> Electrical and Electronic <input type="checkbox"/> Civil <input type="checkbox"/> Materials and Polymer <input type="checkbox"/> Chemical Engineering <input type="checkbox"/> Information and Communication Technology <input type="checkbox"/> Energy <input type="checkbox"/> Transportation <input type="checkbox"/> Built Environment <input type="checkbox"/> Environment Technology <input type="checkbox"/> Others, please state _____  <b>C. Clinical and Health Sciences</b> <input type="checkbox"/> Basic Medical Sciences <input type="checkbox"/> Pharmacy <input type="checkbox"/> Pharmacology <input type="checkbox"/> Medical Microbiology <input type="checkbox"/> Parasitology <input type="checkbox"/> Pathology <input type="checkbox"/> Community Medicine <input type="checkbox"/> Clinical (Surgical) <input type="checkbox"/> Clinical (Medical) <input type="checkbox"/> Allied Health Science <input type="checkbox"/> Dental <input type="checkbox"/> Nursing Science <input type="checkbox"/> Optometry



**D. Social Sciences**

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|--|--|--|
| <input type="checkbox"/> Anthropology      | <input type="checkbox"/> Psychology              | <input type="checkbox"/> Sociology     |
| <input type="checkbox"/> Political Science | <input type="checkbox"/> Management and Business | <input type="checkbox"/> Geography     |
| <input type="checkbox"/> Economic          | <input type="checkbox"/> Human Ecology           | <input type="checkbox"/> Communication |

**E. Arts and Applied Arts**

- |   |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| <input type="checkbox"/> Language and Linguistics | <input type="checkbox"/> Literature   | <input type="checkbox"/> Religion  |
| <input type="checkbox"/> Philosophy               | <input type="checkbox"/> Civilisation | <input type="checkbox"/> History   |
| <input type="checkbox"/> Creative Design          | <input type="checkbox"/> Culture      | <input type="checkbox"/> Education |
| <input type="checkbox"/> Law                      |                                       |                                    |

**F. Natural Sciences and National Heritage**

- |                                      |                                      |                                      |
|--------------------------------------|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Environment | <input type="checkbox"/> Forestry    | <input type="checkbox"/> Agriculture |
| <input type="checkbox"/> Marine      | <input type="checkbox"/> Archaeology | <input type="checkbox"/> Geology     |
| <input type="checkbox"/> Ethnography | <input type="checkbox"/> Culture     |                                      |

**G. Defence and Security**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Strategic & Policy Studies | <input type="checkbox"/> Cyber Security     | <input type="checkbox"/> National Security & Public Wellbeing |
| <input type="checkbox"/> Defence Technology         | <input type="checkbox"/> Defense Management | <input type="checkbox"/> Aerospace & Maritime                 |

**C (ii)**

**Location of Research:**



<p><b>C (vi)</b></p>	<p><b>Please furnish information on academic publications that have been published by the researchers for the last five (5) years. (Example: journals, books, chapters in books, etc.)</b></p>		
	<p><b>Title of Publication</b></p>	<p><b>Name of Journals/Books</b></p>	<p><b>Year Published</b></p>
<p><b>C (vii)</b></p>	<p><b>Executive Summary of Research Proposal (maximum 300 words)</b> <b>(Please include the background of research, literature review, objectives, research methodology, and expected outcomes from the research project)</b></p>		
<p><b>C(viii)</b></p>	<p><b>Detailed Proposal of Research Project:</b></p> <p><b>(a) Research Background including Hypothesis /Research Questions and Literature Review.</b></p> <p><b>Hypothesis</b></p> <p><b>Research Questions</b></p> <p><b>Literature Review</b></p> <p><b>References</b></p> <p><b>(b) Objective(s) of the Research</b></p> <p><b>(i) The above objectives fulfils the following criteria (please tick at least one):</b></p> <p><input type="checkbox"/> Preliminary work on untested and novel ideas.</p> <p><input type="checkbox"/> Ventures into emerging and potentially transformative research ideas.</p> <p><input type="checkbox"/> Application of new expertise or new approaches to “established” research topic.</p> <p><input type="checkbox"/> Having severe urgency with regard to availability of, or access to data, facilities or specialised equipment, including quick-response research on natural or anthropogenic disasters and similar unanticipated events.</p> <p><input type="checkbox"/> Efforts of similar character likely to catalyse rapid and innovative advances.</p>		

**(ii) Explain the relevancy of your research objectives to the above criteria**

**(c) Methodology**

*Flow Chart of Research Activities (Please enclose in the Appendix)*

*Gantt Chart of Research Activities (Please enclose in the Appendix)*

*Milestones and Dates*

**(d) Expected Results/Benefit**

1. *New Findings/Knowledge*
2. *Research Publication/ Intellectual Property  
(Please state Journal / SEGi Review / Conference etc. & No.)*
3. *Specific or Potential Applications*
4. *Number of PhD/ Masters (by research) students*

**D ACCESS TO EQUIPMENT AND MATERIAL**

**Equipment**

**Location**

**Example**

<b>E BUDGET</b>						
Please indicate your estimated budget for this research and details of expenditure according to the guidelines attached.						
	Budget Details	Amount Requested by Applicant				Amount Approved by RIMC Committee
		Year 1 (RM)	Year 2 (RM)	Year 3 (RM)	Total (RM)	
<b>E (i)</b>	<b>Vote 11000 - Salary and Wages</b>					<b>Please indicate the overall budget</b>
<b>E (ii)</b>	<b>Vote 21000 - Travelling and Transportation</b>					
<b>E (iii)</b>	<b>Vote 24000 - Rental</b>					
<b>E (vi)</b>	<b>Vote 27000 - Research Materials and Supplies</b>					

E (v)	Vote 28000 - Maintenance and Minor Repair Services					
E (vi)	Vote 29000 - Professional Services					
E (vii)	Vote 35000 - Accessories and Equipment					
TOTAL AMOUNT						



<b>F</b>	<b>DECLARATION BY APPLICANT</b> <b>(Please tick [ √ ]):</b>
	<p>I hereby declare that:</p> <p><input type="checkbox"/> 1. All information stated here are accurate. SEGi University has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.</p> <p><input type="checkbox"/> 2. Application of this research grant is also presented for the other reasearch grant/s (grant's name and total amount) _____</p> <p><input type="checkbox"/> 3. I will abide and meet the targets as stated.</p> <p>Applicant's Signature : _____</p> <p>Date : _____</p>

**G RECOMMENDATION BY DEAN / HEAD OF FACULTY / SCHOOL / CENTRE**

Please tick [  ] and circle **scale** recommended.  
Recommendation:

A. Highly Recommended

7	8	9	10
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B. Recommended

4	5	6
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C. Not Recommended  
(Please specify reason)

1	2	3
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Comments and explanation:

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*[Please document your comments on extra sheets of paper should more spaces be needed]*

Name of Dean/ Head:

Faculty/ School/ Centre:

Signature:

Date:

**H RECOMMENDATION BY HEAD OF CLUSTER**

Please tick [  ] and circle **scale** recommended.  
Recommendation:

A. Highly Recommended

7	8	9	10
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B. Recommended

4	5	6
---	---	---

C. Not Recommended  
(Please specify reason)

1	2	3
---	---	---

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Comments:

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*[Please document your comments on extra sheets of paper should more spaces be needed]*

Name of Head of Cluster:

Cluster:

Faculty/ School/ Centre:

Signature:

Date:

<b>I</b>	<b>ASSESSMENT BY ETHICS COMMITTEE</b>
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Please tick [√].  
Recommendation:

- A. Approved, no ethical issues involved
- B. Require further refinement (Please see comments below)
- C. Rejected with severe ethical issues (Please see comments below)

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Comments:

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Signature: \_\_\_\_\_  
Chairperson, SEGi Ethics Committee

Date:

**J RECOMMENDATION BY DIRECTOR, RIMC**

Please tick [√].  
Recommendation:

- A. Highly Recommended
- B. Recommended
- C. Not Recommended (Please specify reason)

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Comments:

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No. of Co-Researchers : \_\_\_\_\_

Period & Duration : \_\_\_\_\_

Budget Requested & Amended : \_\_\_\_\_

Output : \_\_\_\_\_

Special Mention (collaborative, inter-faculty, etc.) : \_\_\_\_\_

Signature: \_\_\_\_\_  
Director, RIMC

Date:

